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March 2, 2026

## LETTER OF REQUEST

The Alabama Gastroenterological Society (AGS) is the only professional organization representing gastroenterologists in the state of Alabama. We rely on the generous support of valued industry partners like you to help provide our members with a high-quality annual educational conference. The meeting is open to both member and non-member physicians, as well as other professionals working in the field of gastroenterology.

The 2026 AGS Annual Conference will be held September 11–13, 2026, at The Henderson Beach Resort in Destin, Florida.

Sponsorship opportunities and levels are outlined in the enclosed prospectus. We also encourage representatives to participate in the conference breakfasts, breaks, and Saturday evening dinner to connect with attendees.

We anticipate approximately 60 participants at this year's conference. The program will be offered to members as an educational activity. All exhibit and marketing opportunities for our corporate partners are separate from the educational content of the meeting and support distinct, non-educational components of the event.

If you have any questions, please feel free to contact me. We sincerely appreciate your continued support of AGS and look forward to seeing you in Destin in September.

Sincerely,

Jill W. Smith  
Executive Director



# **2026 Exhibitor Prospectus**

**Annual Meeting  
The Henderson  
Sept. 11 – Sept 13, 2026  
Destin, FL**

**Alabama Gastroenterological Society  
P.O. Box 5527 Dothan, AL 36302  
(334) 702-3535  
[www.alagastro.org](http://www.alagastro.org)**

# About the Alabama Gastroenterological Society...

The Alabama Gastroenterological Society is the only association representing gastroenterologists in Alabama. Our mission is to advance the medical treatment and scientific study of gastrointestinal disorders. The society's goals include:

- ▶ Promoting professional values and ethics in the practice of gastroenterology;
- ▶ Improving patient access to quality healthcare;
- ▶ Encouraging an environment of lifelong learning and professional development; and
- ▶ Supporting education and advocacy for our profession, our patients and their families.

Attendees gather for continuing medical education at our Annual Conference where companies may exhibit and interact with the attendees.

We encourage the participation of our corporate partners to allow attendees to learn more about your products and services, and give you an opportunity to introduce new items to the Alabama market.

If you have questions about the conference and marketing opportunities, contact **Jill Smith** at 334-702-3535 or email [info@alagastro.org](mailto:info@alagastro.org)

## Exhibitor Guidelines...

### Meeting Date and Location

**2026 Annual Conference will be at The Henderson Beach Resort in Destin, FL.**

### Exhibit Setup and Break Down

Sponsorship levels are listed on the following page. Exhibitors may use stand-alone or table-top exhibits. Set up will be Friday, Sept. 11, TBD and Saturday, Sept. 12 from 6:00 - 7:00 a.m. Exhibits may be removed after the morning break on Sunday, Sept. 13.

### Special Requests

If you have a special request for booth placement in the Exhibit Hall to accommodate pop-up displays or other media, please let us know. We are happy to fulfill requests if possible.

### Company Recognition

In order to ensure your company's recognition in printed meeting materials, your completed registration form and payment must be received no later than **Sept. 1, 2026**

### Exhibit Staff and Event Attendance

Company representatives are encouraged to attend all meals and breaks. Please update AGS staff as soon as possible if there is a change in your representative(s). Exhibitors may attend the educational portions of the conference but **MUST** remove all nametags or company logos before entering the classroom and **MAY NOT** participate in discussions. Failure to do so could jeopardize CME for attendees and result in vendor expulsion.

### Concurrent Events

No exhibitor may hold any event at the same time as any AGS- sponsored event.

### Booth Sharing

No subletting or sharing exhibit space by more than one company or organization, and who also promotes the same product, will be permitted. Two companies who desire to exhibit together must pay for two booths. Upon request, AGS staff will make every effort to place companies next to each other in the exhibit hall.

### Shipping Booth and Exhibit Materials

Exhibitors should make arrangements with host hotels for receiving and shipping of exhibit materials. Prior to the meeting, AGS staff will send shipping and dryage information to all confirmed exhibitors. *AGS staff will not be liable for storing, transporting or retrieving any exhibitor materials to or from the hotel or other facility.*

At the end of the event, please make sure you have made arrangements for your booth materials before you leave the venue. AGS will not be responsible for anything left in the Exhibit Hall at the end of the day. AGS is not responsible for any shipping or storage charges.

### Cancellation Policy

The deadline to cancel exhibit space is **30 days prior** to the date of the event. Cancellations must be in writing by mail or e-mail and will not be accepted by telephone. If a company fails to cancel by the 30-day cut-off, it will be listed as a "No show" and the company will not receive a refund.

### Suitcasing Policy

Suitcasing is the action of soliciting business during the AGS conference, including another company's booth, the conference facility lobby, or general meeting and event areas. Please note that while all meeting attendees are invited to the Exhibit Hall, any person(s) who **HAS NOT** paid for an Exhibit Booth at the conference that is observed to be soliciting business in the aisles or other public spaces, in another company's booth, or is in violation of any portion of the Exhibit Policy, will be asked to leave immediately. Additional penalties may be applied.

# 2026 AGS Exhibitor Registration Form (page I)

## COMPANY INFORMATION *PLEASE PRINT CLEARLY*

Exhibiting Company Name \_\_\_\_\_

Company Contact: \_\_\_\_\_ E-mail \_\_\_\_\_

Primary Phone \_\_\_\_\_ Alternate Phone: \_\_\_\_\_

Company Address: \_\_\_\_\_

City/State/Zip: \_\_\_\_\_

## Representatives

**Registration deadline for Annual Conference (Sept 11-13) Aug. 28, 2026**

Rep's Name: \_\_\_\_\_

Rep's Name: \_\_\_\_\_

Rep's Name: \_\_\_\_\_

Rep's Name: \_\_\_\_\_

## SPONSORSHIP OPPORTUNITIES

**Number of reps per table will be strictly enforced.**

Bronze Sponsorship.....  \$2,000

1-2 representatives, 6' table, 2 chairs

Silver Sponsorship.....  \$2,500

3-4 representatives, 6' table and 2 chairs

Gold Sponsorship.....  \$3,000

Priority booth placement, up to 4 representatives, 6' table and 2 chairs

Platinum Sponsorship.....  \$5,000

Swag with company logo for each attendee, priority booth placement, up to 4 representatives, 6' table and 2 chairs (this level must be confirmed by Aug. 1 to allow time for personalization)

## EXHIBIT PLACEMENT

List competitors not to be located beside \_\_\_\_\_

# 2026 AGS Exhibitor Registration Form (page 2)

Company Name \_\_\_\_\_

## METHOD OF PAYMENT

VISA    MasterCard    American Express    Check made payable to AGS

Cardholder Name \_\_\_\_\_ Email address for receipt: \_\_\_\_\_

Card Number \_\_\_\_\_ Exp. Date \_\_\_\_\_ Security Code \_\_\_\_\_

Billing Address \_\_\_\_\_ City, State ZIP \_\_\_\_\_

Signature \_\_\_\_\_ Amount: \$ \_\_\_\_\_

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Your signature acknowledges your understanding that exhibitors assume all responsibilities and agree to protect against all claims, losses and damages to persons or property; and guarantees payment in full as indicated on this form. AGS shall not be held responsible for any claims, losses and/or damages to persons or property. AGS reserves the right to reject a company or agency as an exhibitor without explanation.

Signature: \_\_\_\_\_ Date: \_\_\_\_\_

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## INSTRUCTIONS

Return signed form (**both pages**) with your payment to Jill W. Smith, P.O. Box 5527 Dothan, AL 36302. Or, to reserve your booth (recommended), e-mail it to [alabamagastrosociety@gmail.com](mailto:alabamagastrosociety@gmail.com) and note that payment will follow under a separate cover.

**AGS Tax ID#: 46-3482650**

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